

ONE WITH CHRIST AN EVANGELICAL THEOLOGY OF SALVATION

MARCUS PETER JOHNSON

ONE WITH CHRIST AN EVANGELICAL THEOLOGY OF SALVATION MARCUS PETER JOHNSON PRESENTS A PROFOUND EXPLORATION OF EVANGELICAL SOTERIOLOGY, FOCUSING ON THE BELIEVER'S UNION WITH CHRIST AS THE CORE OF SALVATION. THIS COMPREHENSIVE WORK DELVES INTO THE BIBLICAL FOUNDATIONS, THEOLOGICAL IMPLICATIONS, AND PRACTICAL OUTCOMES OF BEING "ONE WITH CHRIST," OFFERING A FRESH PERSPECTIVE WITHIN EVANGELICAL THEOLOGY. MARCUS PETER JOHNSON ARTICULATES HOW SALVATION IS NOT MERELY A LEGAL TRANSACTION BUT A TRANSFORMATIVE RELATIONSHIP GROUNDED IN CHRIST'S LIFE, DEATH, AND RESURRECTION. THE BOOK ADDRESSES KEY DOCTRINES SUCH AS JUSTIFICATION, SANCTIFICATION, AND ADOPTION, HIGHLIGHTING THEIR INTERCONNECTEDNESS THROUGH UNION WITH CHRIST. THIS ARTICLE EXAMINES JOHNSON'S THEOLOGICAL FRAMEWORK, ITS BIBLICAL BASIS, AND ITS RELEVANCE TO CONTEMPORARY EVANGELICAL THOUGHT. THE FOLLOWING SECTIONS PROVIDE AN ORGANIZED OVERVIEW OF THE MAIN THEMES FOUND IN THIS INFLUENTIAL THEOLOGICAL STUDY.

- UNDERSTANDING UNION WITH CHRIST IN EVANGELICAL THEOLOGY
- THE BIBLICAL FOUNDATIONS OF SALVATION IN JOHNSON'S WORK
- THEOLOGICAL IMPLICATIONS OF BEING ONE WITH CHRIST
- PRACTICAL OUTCOMES OF SALVATION ACCORDING TO MARCUS PETER JOHNSON
- COMPARATIVE ANALYSIS WITH TRADITIONAL EVANGELICAL SOTERIOLOGY

UNDERSTANDING UNION WITH CHRIST IN EVANGELICAL THEOLOGY

UNION WITH CHRIST IS A CENTRAL THEME IN EVANGELICAL THEOLOGY, EMPHASIZING THE BELIEVER'S INTIMATE AND VITAL CONNECTION TO JESUS CHRIST. MARCUS PETER JOHNSON'S *ONE WITH CHRIST AN EVANGELICAL THEOLOGY OF SALVATION* PLACES THIS UNION AT THE FOREFRONT OF UNDERSTANDING SALVATION. THIS CONCEPT POSITS THAT THROUGH FAITH, BELIEVERS ARE MYSTICALLY AND SPIRITUALLY JOINED TO CHRIST, SHARING IN HIS LIFE, DEATH, AND RESURRECTION. JOHNSON ARGUES THAT THIS UNION IS NOT MERELY A METAPHORICAL OR SYMBOLIC NOTION BUT A REAL, ONTOLOGICAL REALITY THAT TRANSFORMS THE BELIEVER'S IDENTITY AND STATUS BEFORE GOD.

THE NATURE OF UNION WITH CHRIST

JOHNSON EXPLORES THE MULTIFACETED NATURE OF UNION WITH CHRIST, HIGHLIGHTING SEVERAL DIMENSIONS INCLUDING FEDERAL, ORGANIC, AND MYSTICAL UNIONS. THE FEDERAL UNION EMPHASIZES CHRIST'S REPRESENTATIVE ROLE, WHERE HIS RIGHTEOUSNESS IS IMPUTED TO BELIEVERS. THE ORGANIC UNION FOCUSES ON THE BELIEVERS' INCORPORATION INTO CHRIST AS A LIVING ORGANISM, AKIN TO BRANCHES IN A VINE. THE MYSTICAL UNION UNDERSCORES THE SPIRITUAL REALITY OF THIS RELATIONSHIP AS EXPERIENCED THROUGH THE HOLY SPIRIT. THESE ASPECTS COLLECTIVELY FORM THE FOUNDATION OF EVANGELICAL SOTERIOLOGY PRESENTED IN JOHNSON'S WORK.

SIGNIFICANCE IN EVANGELICAL THEOLOGY

UNION WITH CHRIST SERVES AS THE THEOLOGICAL LINCHPIN CONNECTING VARIOUS DOCTRINES OF SALVATION. JOHNSON DEMONSTRATES HOW THIS UNION EXPLAINS THE BELIEVER'S JUSTIFICATION, SANCTIFICATION, AND GLORIFICATION WITHIN A COHESIVE FRAMEWORK. IT PROVIDES A ROBUST THEOLOGICAL BASIS FOR UNDERSTANDING THE BELIEVER'S NEW IDENTITY AND ONGOING TRANSFORMATION. BY CENTERING SALVATION ON UNION WITH CHRIST, JOHNSON CHALLENGES REDUCTIONIST VIEWS THAT ISOLATE JUSTIFICATION FROM SANCTIFICATION, PROMOTING A HOLISTIC EVANGELICAL THEOLOGY.

THE BIBLICAL FOUNDATIONS OF SALVATION IN JOHNSON'S WORK

MARCUS PETER JOHNSON GROUNDS HIS THEOLOGY OF SALVATION FIRMLY IN SCRIPTURE, DRAWING EXTENSIVELY FROM BOTH THE NEW TESTAMENT AND OLD TESTAMENT TEXTS. HIS APPROACH HIGHLIGHTS THE CONTINUITY OF GOD'S REDEPTIVE PLAN CULMINATING IN THE PERSON AND WORK OF JESUS CHRIST. JOHNSON'S EXEGESIS REVEALS THAT UNION WITH CHRIST IS DEEPLY ROOTED IN BIBLICAL NARRATIVES, PARTICULARLY IN PAULINE THEOLOGY.

KEY SCRIPTURAL PASSAGES

JOHNSON EMPHASIZES SEVERAL PIVOTAL BIBLICAL PASSAGES THAT ARTICULATE THE UNION BETWEEN CHRIST AND BELIEVERS. THESE INCLUDE:

- ROMANS 6:3-5, WHICH ILLUSTRATES BELIEVERS' PARTICIPATION IN CHRIST'S DEATH AND RESURRECTION.
- GALATIANS 2:20, DESCRIBING THE BELIEVER'S LIFE AS ONE LIVED "IN CHRIST."
- EPHESIANS 2:13-16, DEPICTING RECONCILIATION AND PEACE THROUGH UNION WITH CHRIST.
- JOHN 15:4-5, THE VINE AND BRANCHES METAPHOR EMPHASIZING ORGANIC UNION AND DEPENDENCE.

THROUGH CAREFUL EXEGETICAL ANALYSIS, JOHNSON DEMONSTRATES THAT THESE TEXTS COLLECTIVELY REVEAL UNION WITH CHRIST AS THE BIBLICAL FOUNDATION FOR EVANGELICAL SALVATION.

OLD TESTAMENT FORESHADOWING

JOHNSON ALSO TRACES TYPOLOGICAL AND PROPHETIC ANTICIPATIONS OF UNION WITH CHRIST IN THE OLD TESTAMENT. HE HIGHLIGHTS HOW THE COVENANTAL RELATIONSHIP BETWEEN GOD AND ISRAEL PREFIGURES THE NEW COVENANT ESTABLISHED THROUGH CHRIST. CONCEPTS SUCH AS THE "BRANCH" IN ISAIAH 11 AND THE SUFFERING SERVANT IN ISAIAH 53 ARE INTERPRETED AS ANTICIPATIONS OF THE BELIEVER'S PARTICIPATION IN CHRIST'S REDEPTIVE WORK. THIS BIBLICAL CONTINUITY ENRICHES THE EVANGELICAL UNDERSTANDING OF SALVATION AS A UNIFIED NARRATIVE.

THEOLOGICAL IMPLICATIONS OF BEING ONE WITH CHRIST

THE THEOLOGICAL IMPLICATIONS OF UNION WITH CHRIST EXTEND BEYOND MERE DOCTRINAL FORMULATION, INFLUENCING HOW SALVATION IS UNDERSTOOD AND LIVED OUT. MARCUS PETER JOHNSON'S EVANGELICAL THEOLOGY OF SALVATION UNDERSCORES THE TRANSFORMATIVE POWER OF UNION WITH CHRIST IN THE BELIEVER'S SPIRITUAL LIFE AND IDENTITY.

JUSTIFICATION AND SANCTIFICATION UNIFIED

ONE OF JOHNSON'S MAJOR CONTRIBUTIONS IS THE INTEGRATION OF JUSTIFICATION AND SANCTIFICATION WITHIN THE FRAMEWORK OF UNION WITH CHRIST. JUSTIFICATION IS UNDERSTOOD AS THE LEGAL DECLARATION OF RIGHTEOUSNESS BASED ON CHRIST'S RIGHTEOUSNESS IMPUTED TO THE BELIEVER, WHILE SANCTIFICATION IS THE PROGRESSIVE REALIZATION OF THAT RIGHTEOUSNESS IN THE BELIEVER'S LIFE. BY GROUNDING BOTH IN UNION WITH CHRIST, JOHNSON PRESENTS A COHESIVE SOTERIOLOGY THAT AVOIDS THE PITFALLS OF DUALISTIC OR COMPARTMENTALIZED THEOLOGY.

ADOPTION AND NEW IDENTITY

UNION WITH CHRIST ALSO FORMS THE BASIS FOR ADOPTION, WHEREBY BELIEVERS BECOME CHILDREN OF GOD. JOHNSON EXPLAINS THAT THIS NEW IDENTITY IS NOT MERELY POSITIONAL BUT RELATIONAL AND EXPERIENTIAL. THE BELIEVER'S STATUS AS GOD'S CHILD IS INSEPARABLE FROM THEIR UNION WITH CHRIST, FOSTERING A PROFOUND SENSE OF BELONGING AND SECURITY WITHIN THE

FAMILY OF GOD.

GLORIFICATION AND ETERNAL LIFE

THE FINAL STAGE OF SALVATION, GLORIFICATION, IS SIMILARLY CONNECTED TO UNION WITH CHRIST. JOHNSON HIGHLIGHTS THAT BELIEVERS WILL ULTIMATELY SHARE IN CHRIST'S GLORIFIED STATE, AFFIRMING THE ESCHATOLOGICAL HOPE CENTRAL TO EVANGELICAL FAITH. THIS FUTURE DIMENSION EMPHASIZES THE CONTINUITY AND COMPLETENESS OF SALVATION AS A UNION THAT SPANS TIME AND ETERNITY.

PRACTICAL OUTCOMES OF SALVATION ACCORDING TO MARCUS PETER JOHNSON

THE IMPLICATIONS OF *ONE WITH CHRIST AN EVANGELICAL THEOLOGY OF SALVATION* MARCUS PETER JOHNSON EXTEND BEYOND THEORETICAL CONSTRUCTS INTO THE PRACTICAL LIVING OF THE CHRISTIAN FAITH. JOHNSON ARTICULATES HOW UNION WITH CHRIST SHAPES THE BELIEVER'S DAILY WALK, MINISTRY, AND WITNESS.

SPIRITUAL TRANSFORMATION AND GROWTH

UNION WITH CHRIST IS THE FOUNDATION FOR ONGOING SPIRITUAL TRANSFORMATION. JOHNSON EMPHASIZES THAT THIS UNION EMPOWERS BELIEVERS TO LIVE HOLY LIVES THROUGH THE INDWELLING PRESENCE OF CHRIST AND THE HOLY SPIRIT. THE BELIEVER'S GROWTH IN GRACE AND OBEDIENCE IS UNDERSTOOD AS A NATURAL OUTCOME OF THIS INTIMATE RELATIONSHIP RATHER THAN MERE MORAL EFFORT.

COMMUNITY AND ECCLESIOLOGY

JOHNSON'S THEOLOGY ALSO HAS ECCLESIOLOGICAL IMPLICATIONS, AS UNION WITH CHRIST CREATES A NEW SPIRITUAL COMMUNITY. BELIEVERS, UNITED TO CHRIST, ARE UNITED TO ONE ANOTHER, FORMING THE BODY OF CHRIST. THIS COMMUNAL DIMENSION FOSTERS MUTUAL ENCOURAGEMENT, ACCOUNTABILITY, AND SERVICE WITHIN THE CHURCH, REFLECTING THE RELATIONAL NATURE OF SALVATION.

MISSION AND EVANGELISM

THE BELIEVER'S UNION WITH CHRIST COMPELS A MISSIONAL LIFESTYLE. JOHNSON ARGUES THAT SALVATION IS NOT ONLY FOR PERSONAL BENEFIT BUT ALSO FOR THE ADVANCEMENT OF GOD'S KINGDOM. EVANGELISM AND DISCIPLESHIP FLOW NATURALLY FROM THE BELIEVER'S IDENTITY IN CHRIST, MOTIVATING FAITHFUL WITNESS AND SERVICE TO THE WORLD.

COMPARATIVE ANALYSIS WITH TRADITIONAL EVANGELICAL SOTERIOLOGY

MARCUS PETER JOHNSON'S *ONE WITH CHRIST AN EVANGELICAL THEOLOGY OF SALVATION* OFFERS BOTH CONTINUITY AND INNOVATION WITHIN THE BROADER EVANGELICAL TRADITION. THIS SECTION COMPARES HIS THEOLOGICAL APPROACH WITH MORE TRADITIONAL EVANGELICAL UNDERSTANDINGS OF SALVATION.

POINTS OF CONTINUITY

JOHNSON'S WORK AFFIRMS CORE EVANGELICAL DOCTRINES SUCH AS THE NECESSITY OF FAITH, THE AUTHORITY OF SCRIPTURE, AND THE CENTRALITY OF CHRIST'S ATONING WORK. HIS EMPHASIS ON JUSTIFICATION BY FAITH ALONE AND THE IMPORTANCE OF PERSONAL CONVERSION ALIGNS WITH CLASSICAL EVANGELICAL CONVICTIONS. ADDITIONALLY, THE ROLE OF THE HOLY SPIRIT IN

APPLYING SALVATION IS CONSISTENTLY UPHELD.

INNOVATIVE CONTRIBUTIONS

WHERE JOHNSON'S THEOLOGY STANDS OUT IS IN ITS EXPLICIT AND SYSTEMATIC FOCUS ON UNION WITH CHRIST AS THE ORGANIZING PRINCIPLE OF SALVATION. WHILE TRADITIONAL EVANGELICALISM AFFIRMS UNION WITH CHRIST, IT IS OFTEN IMPLICIT OR SECONDARY TO LEGAL CATEGORIES LIKE JUSTIFICATION AND IMPUTATION. JOHNSON ELEVATES UNION WITH CHRIST TO A PRIMARY POSITION, OFFERING A MORE RELATIONAL AND HOLISTIC ACCOUNT OF SALVATION THAT INTEGRATES JUSTIFICATION, SANCTIFICATION, ADOPTION, AND GLORIFICATION SEAMLESSLY.

CHALLENGES AND CRITIQUES

SOME EVANGELICAL SCHOLARS MAY CRITIQUE JOHNSON'S APPROACH FOR POTENTIALLY DOWNPLAYING FORENSIC ASPECTS OF SALVATION OR FOR ITS STRONG MYSTICAL LANGUAGE. HOWEVER, JOHNSON CAREFULLY BALANCES THESE CONCERNS BY MAINTAINING BIBLICAL FIDELITY AND DOCTRINAL CLARITY. HIS WORK INVITES ONGOING DIALOGUE WITHIN EVANGELICAL THEOLOGY ABOUT THE BEST WAY TO ARTICULATE THE FULLNESS OF SALVATION.

KEY TAKEAWAYS FROM ONE WITH CHRIST AN EVANGELICAL THEOLOGY OF SALVATION MARCUS PETER JOHNSON

- UNION WITH CHRIST IS THE CENTRAL REALITY OF EVANGELICAL SALVATION.
- SALVATION IS A TRANSFORMATIVE RELATIONSHIP, NOT MERELY A LEGAL DECLARATION.
- JUSTIFICATION, SANCTIFICATION, ADOPTION, AND GLORIFICATION ARE UNIFIED THROUGH UNION WITH CHRIST.
- THE BIBLICAL FOUNDATION FOR THIS THEOLOGY IS ROBUST, DRAWING FROM BOTH OLD AND NEW TESTAMENT TEXTS.
- THIS APPROACH ENRICHES EVANGELICAL SOTERIOLOGY BY EMPHASIZING RELATIONAL AND COMMUNAL DIMENSIONS.
- PRACTICAL CHRISTIAN LIVING IS DEEPLY INFORMED BY THE BELIEVER'S UNION WITH CHRIST.

FREQUENTLY ASKED QUESTIONS

WHAT IS THE MAIN THEME OF 'ONE WITH CHRIST: AN EVANGELICAL THEOLOGY OF SALVATION' BY MARCUS PETER JOHNSON?

THE MAIN THEME OF THE BOOK IS THE EXPLORATION OF THE EVANGELICAL UNDERSTANDING OF SALVATION, EMPHASIZING THE BELIEVER'S UNION WITH CHRIST AS CENTRAL TO THE THEOLOGY OF SALVATION.

HOW DOES MARCUS PETER JOHNSON DEFINE SALVATION IN 'ONE WITH CHRIST'?

JOHNSON DEFINES SALVATION AS A TRANSFORMATIVE UNION WITH CHRIST THAT ENCOMPASSES JUSTIFICATION, SANCTIFICATION, AND GLORIFICATION, HIGHLIGHTING BOTH FORENSIC AND RELATIONAL ASPECTS OF SALVATION.

WHAT THEOLOGICAL TRADITIONS INFLUENCE JOHNSON'S PERSPECTIVE IN 'ONE WITH CHRIST'?

JOHNSON'S THEOLOGY IS PRIMARILY INFLUENCED BY EVANGELICAL PROTESTANTISM, WITH STRONG ROOTS IN REFORMED THEOLOGY, WHILE ALSO ENGAGING WITH BROADER CHRISTIAN TRADITIONS TO ARTICULATE THE DOCTRINE OF SALVATION.

DOES 'ONE WITH CHRIST' ADDRESS THE ROLE OF FAITH AND WORKS IN SALVATION?

YES, THE BOOK DISCUSSES THE ROLE OF FAITH AS THE MEANS BY WHICH BELIEVERS ARE UNITED WITH CHRIST, WHILE CLARIFYING THAT GOOD WORKS ARE A RESULT AND EVIDENCE OF SALVATION, NOT A CAUSE.

HOW DOES JOHNSON'S WORK CONTRIBUTE TO CONTEMPORARY EVANGELICAL DISCUSSIONS ON SOTERIOLOGY?

JOHNSON OFFERS A COMPREHENSIVE AND NUANCED EVANGELICAL SOTERIOLOGY THAT INTEGRATES BIBLICAL EXEGESIS WITH SYSTEMATIC THEOLOGY, PROVIDING CLARITY ON UNION WITH CHRIST AS FOUNDATIONAL TO UNDERSTANDING SALVATION TODAY.

IS 'ONE WITH CHRIST' SUITABLE FOR ACADEMIC STUDY OR DEVOTIONAL READING?

THE BOOK IS PRIMARILY ACADEMIC, SUITABLE FOR THEOLOGICAL STUDENTS, PASTORS, AND SCHOLARS, BUT IT IS ALSO ACCESSIBLE ENOUGH FOR SERIOUS LAY READERS INTERESTED IN DEEPENING THEIR UNDERSTANDING OF SALVATION.

WHAT BIBLICAL PASSAGES DOES MARCUS PETER JOHNSON EMPHASIZE IN 'ONE WITH CHRIST'?

JOHNSON EXTENSIVELY ENGAGES WITH NEW TESTAMENT TEXTS SUCH AS ROMANS, GALATIANS, EPHESIANS, AND JOHN'S WRITINGS TO SUPPORT HIS THEOLOGICAL FRAMEWORK ON UNION WITH CHRIST AND SALVATION.

HOW DOES 'ONE WITH CHRIST' ADDRESS THE ASSURANCE OF SALVATION?

THE BOOK ARGUES THAT ASSURANCE OF SALVATION IS GROUNDED IN THE BELIEVER'S UNION WITH CHRIST, SECURED BY GOD'S FAITHFULNESS AND EVIDENCED BY THE ONGOING WORK OF THE HOLY SPIRIT IN THE BELIEVER'S LIFE.

ADDITIONAL RESOURCES

1. *THE CROSS OF CHRIST* BY JOHN STOTT

THIS CLASSIC WORK EXPLORES THE SIGNIFICANCE OF THE CROSS IN CHRISTIAN THEOLOGY AND SALVATION. STOTT DELVES INTO THE ATONEMENT, EXPLAINING HOW CHRIST'S SACRIFICE RECONCILES HUMANITY WITH GOD. THE BOOK IS BOTH ACCESSIBLE AND DEEPLY THEOLOGICAL, MAKING IT A STAPLE FOR EVANGELICAL READERS SEEKING TO UNDERSTAND THE CORE OF SALVATION.

2. *SALVATION BELONGS TO OUR GOD: AN INTRODUCTION TO SYSTEMATIC THEOLOGY* BY JOHN M. FRAME

FRAME PROVIDES A COMPREHENSIVE OVERVIEW OF EVANGELICAL SYSTEMATIC THEOLOGY, WITH A STRONG EMPHASIS ON SALVATION. THE BOOK DISCUSSES GOD'S PLAN OF REDEMPTION, THE ROLE OF CHRIST, AND THE APPLICATION OF SALVATION IN THE BELIEVER'S LIFE. IT IS A VALUABLE RESOURCE FOR THOSE LOOKING TO GRASP THE BROADER THEOLOGICAL FRAMEWORK BEHIND SALVATION.

3. *CHOSEN BY GOD* BY R.C. SPROUL

IN THIS BOOK, SPROUL EXAMINES THE DOCTRINE OF ELECTION AND ITS IMPLICATIONS FOR SALVATION. HE PRESENTS A CLEAR, BIBLICAL PERSPECTIVE ON HOW GOD'S SOVEREIGN CHOICE RELATES TO REDEMPTION. THE BOOK CHALLENGES COMMON MISCONCEPTIONS AND ENCOURAGES READERS TO TRUST IN GOD'S SOVEREIGN GRACE.

4. *THE GOSPEL ACCORDING TO JESUS* BY JOHN F. MACARTHUR

MACARTHUR CONFRONTS POPULAR BUT MISLEADING TEACHINGS ABOUT SALVATION AND EMPHASIZES THE NECESSITY OF GENUINE

FAITH AND REPENTANCE. THE BOOK STRESSES THAT SALVATION IS NOT MERELY ABOUT BELIEVING IN JESUS BUT INVOLVES A TRANSFORMED LIFE. IT IS A COMPELLING CALL TO AUTHENTIC EVANGELICAL FAITH.

5. *FAITH ALONE: THE EVANGELICAL DOCTRINE OF JUSTIFICATION* BY R.C. SPROUL

THIS BOOK DEFENDS THE REFORMATION DOCTRINE OF JUSTIFICATION BY FAITH ALONE, A CORNERSTONE OF EVANGELICAL THEOLOGY. SPROUL EXPLAINS HOW SINNERS ARE DECLARED RIGHTEOUS BEFORE GOD SOLELY THROUGH FAITH IN CHRIST'S FINISHED WORK. IT IS ESSENTIAL READING FOR UNDERSTANDING EVANGELICAL SOTERIOLOGY.

6. *THE DOCTRINE OF SALVATION* BY JAMES MONTGOMERY BOICE

BOICE OFFERS A THOROUGH EXPOSITION OF EVANGELICAL BELIEFS ABOUT SALVATION, COVERING TOPICS SUCH AS REGENERATION, SANCTIFICATION, AND GLORIFICATION. HIS CLEAR AND PASTORAL STYLE MAKES COMPLEX DOCTRINES ACCESSIBLE TO LAY READERS. THE BOOK ENCOURAGES BELIEVERS TO APPRECIATE THE FULL SCOPE OF GOD'S SAVING WORK.

7. *KNOWING GOD* BY J.I. PACKER

WHILE NOT EXCLUSIVELY ABOUT SALVATION, THIS INFLUENTIAL BOOK EXPLORES THE NATURE AND CHARACTER OF GOD, WHICH IS FOUNDATIONAL TO UNDERSTANDING SALVATION. PACKER HIGHLIGHTS HOW A DEEP KNOWLEDGE OF GOD LEADS TO A LIFE TRANSFORMED BY GRACE. IT REMAINS A BELOVED EVANGELICAL CLASSIC FOR SPIRITUAL GROWTH.

8. *EVANGELISM AND THE SOVEREIGNTY OF GOD* BY J.I. PACKER

PACKER ADDRESSES THE TENSION BETWEEN GOD'S SOVEREIGN CONTROL AND HUMAN RESPONSIBILITY IN EVANGELISM AND SALVATION. THE BOOK REASSURES BELIEVERS THAT GOD'S SOVEREIGNTY DOES NOT NEGATE THE CALL TO EVANGELIZE. IT PROVIDES A BALANCED EVANGELICAL PERSPECTIVE ON HOW SALVATION IS BOTH GOD'S WORK AND THE CHURCH'S MISSION.

9. *IN CHRIST ALONE: LIVING THE GOSPEL CENTERED LIFE* BY SINCLAIR B. FERGUSON

FERGUSON FOCUSES ON THE CENTRALITY OF CHRIST IN THE CHRISTIAN LIFE AND SALVATION. HE EXPLAINS HOW UNION WITH CHRIST IS THE BASIS FOR ALL ASPECTS OF SALVATION, INCLUDING JUSTIFICATION, SANCTIFICATION, AND GLORIFICATION. THE BOOK ENCOURAGES BELIEVERS TO LIVE CONFIDENTLY AND JOYFULLY IN THE GOSPEL.

One With Christ An Evangelical Theology Of Salvation Marcus Peter Johnson

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